

PLANNING COMMISSION

City of Augusta, Kansas

OFFICIAL NOTICE OF A PUBLIC HEARING

The Planning Commission will consider a proposed:

- | | |
|---|---|
| <input type="checkbox"/> Change of Zoning District Classification | <input checked="" type="checkbox"/> Temporary Use Permit |
| <input type="checkbox"/> Appeal Zoning Administrator Decision | <input type="checkbox"/> Variance from the Regulations |

At 8:00 A.M., on Monday, June 27, 2022 in the City Council Chambers at Augusta City Hall, 113 East 6th Avenue (southwest corner of 6th Avenue and School Street), Augusta, Kansas.

Applicant: Lawrence & Tiffany Keyser

Address: 2015 Dearborn Street

City: Augusta **State:** KS **Zip Code:** 67010

This case has been assigned case number: Z2022-10

Address of the subject property: 2015 Dearborn Street

Lot(s): 7,8,9,10 **Block:** R **Subdivision:** Moyle, John W, 3rd Addition

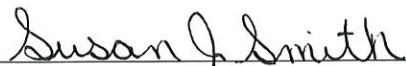
CAMA Number: 008 295 15 0 40 13 008

Current Zoning: R-1 - Single-Family Residential District

Proposed Zoning: R-1 - Single-Family Residential District

Reason of Public Hearing: To allow a shipping container (POD) to be placed temporarily at 2015 Dearborn Street.

All persons interested in the content of the public hearing may attend either in person or by agent and share their comments or concerns with the Planning Commission. After the public hearing closes, the Planning Commission will consider all relevant factors and decide accordingly. For matters concerning a *Change in Zoning District Classification*, the Planning Commission will make a recommendation for final approval to the Governing Body. The Planning Commission's ruling on a *Conditional Use Permit*, *Appeal of the Zoning Administrator's Decision*, or *Variance from the Regulations* is final. The Public Hearing may be recessed and/or continued without further written notice to the public or the property owners located within 200' (1,000' in the growth area) of the subject property. **Any questions should be directed to Rob Cooper, City Planner at (316) 425-4507.**


Susan Smith, Secretary

6-7-22
Date